BIRMINGHAM CITY BOE
CHECK REGISTER ACCOUNTABILITY REPORT 02/01/2018-02/28/2018

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 968999 | 247 SECURITY INC. | \$879.00 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 969000 | ALAGASCO | \$0.00 | \$0.00 | \$47.13 | NATURAL GAS |
| 969001 | BRIGHT HOUSE NETWORK | \$0.00 | \$0.00 | \$239.00 | TELECOMMUNICATION |
| 969002 | GAMBLE TREE SERVICE | \$0.00 | \$0.00 | \$2,800.00 | LAND \& BLDG REPAIR/M |
| 969003 | JEFFERSON COUNTY PROBATE COURT | \$0.00 | \$0.00 | \$42.00 | OTHER DUES AND FEES |
| 969004 | OFFICE DEPOT | \$0.00 | \$161.90 | \$73.36 | STAFF INST SUPPLIES;OTHER INST SUPPLIES |
| 969005 | PRIDELINE TRANSPORTATION, LLC | \$0.00 | \$0.00 | \$780.00 | STUDENT EDUCATIONAL |
| 969006 | SCHOOL TRANSPORTATION SOLUTION | \$1,300.00 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969007 | SMITH MIDDLE ATHLETICS | \$0.00 | \$0.00 | \$347.33 | OPERAT TRANSFERS OUT |
| 969008 | SOUTHLAND INT L TRUCKS | \$2,636.14 | \$0.00 | \$0.00 | VEHICLE PARTS;EQUIP REPAIR \& MAINT |
| 969009 | SPRINT | \$0.00 | \$0.00 | \$11,299.92 | TELEPHONE |
| 969010 | STRICKLAND COMPANIES | \$0.00 | \$1,205.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 969011 | SUPERIOR SERVICES | \$0.00 | \$0.00 | \$618.00 | OTHER PURCHASED SERV;EQUIP REPAIR \& MAINT |
| 969012 | SUPPLYWORKS | \$0.00 | \$320.04 | \$26,967.90 | JANITORIAL SUPPLIES;MAINTENANCE SUPPLIES |
| 969013 | TRANE PARTS CENTER | \$0.00 | \$0.00 | \$2,871.54 | OTHER MAINT. \& OPER. |
| 969014 | TURBO DIESEL \& ELECTRIC SYS. | \$2,035.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969015 | UNIFIRST | \$61.77 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 969016 | UNIVERSITY OF ALABAMA | \$0.00 | \$0.00 | \$155.00 | OTHER DUES AND FEES |
| 969017 | WATER WORKS \& SEWER BOARD | \$0.00 | \$0.00 | \$5,267.88 | WATER AND SEWAGE |
| 969019 | WOODLAWN HIGH-ATHLETICS | \$0.00 | \$0.00 | \$509.24 | OPERAT TRANSFERS OUT |
| 969020 | AASB | \$0.00 | \$0.00 | \$243.00 | REGISTRATION FEES |
| 969021 | ABDO PUBLISHING | \$0.00 | \$2,086.60 | \$0.00 | STUDENT CLASSRM SUPP |
| 969022 | NORMAN ADAMS | \$0.00 | \$0.00 | \$1,412.50 | OTHER PROF SERVICES |
| 969023 | ADCO COMPANIES | \$0.00 | \$0.00 | \$825.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969024 | AAMU CDS | \$0.00 | \$0.00 | \$325.00 | OTHER DUES AND FEES |
| 969025 | ALABAMA DECA | \$0.00 | \$0.00 | \$195.00 | ASSOCIATION DUES |
| 969026 | ALABAMA LOCK \& KEY INC. | \$0.00 | \$0.00 | \$175.00 | EQUIP REPAIR \& MAINT |
| 969027 | ALABAMA POWER CO | \$0.00 | \$0.00 | \$178,579.28 | ELECTRICITY |
| 969028 | ALABAMA SKILLS USA | \$0.00 | \$0.00 | \$100.00 | OTHER DUES AND FEES |
| 969029 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$2,257.52 | JANITORIAL SUPPLIES;EQUIP REPAIR \& MAINT |
| 969030 | AMERICAN PRIDE TROPHIES | \$0.00 | \$0.00 | \$239.00 | ATHLETIC SUPPLIES |
| 969031 | APPLE, INC. | \$5,060.00 | \$0.00 | \$0.00 | NON-CAPITALIZED COMP |
| 969032 | AT\&T | \$0.00 | \$0.00 | \$82.69 | TELEPHONE |


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| 969033 | ATC HEALTHCARE SERVICES, INC. | \$17,231.31 | \$0.00 | \$0.00 | HEALTH CONTRACT/SERV |
| 969034 | AUTISM-PRODUCTS.COM | \$0.00 | \$0.00 | \$387.91 | OTHER INST SUPPLIES |
| 969035 | AWARD CENTER | \$0.00 | \$0.00 | \$547.50 | OTHER INST SUPPLIES;OFFICE SUPPLIES |
| 969036 | B \& D ELECTRIC MOTOR CO. | \$0.00 | \$0.00 | \$1,449.83 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969037 | BESCO STEEL SUPPLY | \$70.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969038 | BESTONE TIRE AND SERVICE | \$0.00 | \$0.00 | \$2,010.02 | VEHICLE PARTS;EQUIP REPAIR \& MAINT |
| 969039 | BIRMINGHAM CHILDREN THEATRE | \$0.00 | \$0.00 | \$640.00 | STUDENT EDUCATIONAL |
| 969040 | BIRMINGHAM PARK \& RECREATION | \$0.00 | \$0.00 | \$11,515.00 | RENTAL-LAND \& BLDG |
| 969041 | BIRMINGHAM ZOO | \$182.00 | \$0.00 | \$1,210.00 | STUDENT EDUCATIONAL;OTHER INST SUPPLIES |
| 969042 | BOUTWELL AUDITORIUM | \$0.00 | \$0.00 | \$1,130.00 | OTHER PURCHASED SERV |
| 969043 | SIDNEY BROWN | \$0.00 | \$3,000.00 | \$0.00 | STAFF ED SERVICES |
| 969044 | BUFFALO ELECTRIC CO. | \$0.00 | \$0.00 | \$7.45 | OTHER MAINT. \& OPER. |
| 969045 | BUILDING SPECIALTIES COMPANY | \$0.00 | \$0.00 | \$9,237.00 | OTHER MAINT. \& OPER. |
| 969046 | BURMAX | \$2,036.41 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 969047 | CAMFIL FARR | \$0.00 | \$0.00 | \$347.04 | OTHER MAINT. \& OPER. |
| 969048 | CARVER HIGH-ATHLETICS | \$0.00 | \$0.00 | \$5,724.80 | OPERAT TRANSFERS OUT |
| 969049 | CATFOA | \$0.00 | \$0.00 | \$1,013.00 | ATHLETIC OFFICIALS |
| 969050 | CENTRAL STATION INC. | \$0.00 | \$0.00 | \$191.00 | EQUIP REPAIR \& MAINT |
| 969051 | CHRISTIAN ATHLETICS | \$0.00 | \$0.00 | \$694.66 | OPERAT TRANSFERS OUT |
| 969052 | CLASSIC PROD. FOR STUDENTS | \$0.00 | \$0.00 | \$1,054.00 | STUDENT EDUCATIONAL |
| 969053 | KELSEY D. COOLEY SR. | \$0.00 | \$0.00 | \$1,087.50 | OTHER PROF SERVICES |
| 969054 | CRANE WORKS | \$0.00 | \$0.00 | \$1,542.84 | RENTAL-EQUIPMENT;OTHER MAINT. \& OPER. |
| 969055 | eFMLA, INC | \$0.00 | \$0.00 | \$1,247.50 | SOFTWARE MAINT AGREE |
| 969056 | JOSEPH LEWIS | \$0.00 | \$0.00 | \$2,620.00 | OTHER PROF SERVICES |
| 969057 | CRAIG NORD | \$0.00 | \$0.00 | \$2,225.00 | OTHER PROF SERVICES |
| 969058 | BLUEALLY TECHNOLOGY | \$0.00 | \$0.00 | \$74,657.69 | SOFTWARE MAINT AGREE |
| 969059 | CASSIE BAUGH | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969060 | BIRMINGHAM CHILDREN THEATRE | \$0.00 | \$7,641.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969061 | CAMELLA BONNER | \$205.40 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969062 | CYNTHIA BONNER | \$59.90 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969063 | JEWEL BREWER | \$593.10 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969064 | CATHY BROWN | \$0.00 | \$157.90 | \$0.00 | IN-STATE |
| 969065 | KIMBERLY BURTS | \$85.00 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969066 | DEBRA LAW BUTLER | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969067 | KRYSTAL BUTLER | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969068 | JENNIFER CASEY | \$78.54 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969069 | KYMBERLI CATES | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969070 | LORETTA CHEATHAM | \$156.00 | \$0.00 | \$0.00 | IN-STATE |


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| 969071 | NYKERIA CHILDREY | \$581.16 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969072 | GABRIELLE COLEMAN | \$268.14 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969073 | TONYA COLLIER | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969074 | HAROLD CUNNINGHAM | \$177.75 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969075 | JAYWANNA CUNNINGHAM | \$654.06 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969076 | VALERIE DAILEY | \$178.50 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969077 | HOPE ENGLISH | \$0.00 | \$690.26 | \$0.00 | IN-STATE;REGISTRATION FEES |
| 969078 | NAKETTI GAMBLE | \$905.25 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969079 | CHRISTINA GAMBLE | \$226.40 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969080 | JASMINE GIVEN | \$103.74 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969081 | SANTRECHEEL GRAHAM | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969082 | ALICIA GREEN | \$84.63 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969083 | JESSICA HAMMOCK | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969084 | LATRICE HATCHER | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969085 | DAVIDA HOLMES | \$370.60 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969086 | ANTONIO HOWARD | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969087 | DE QUASTAYE JACKSON | \$46.41 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969088 | LAIMA JARA | \$179.75 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969089 | KIERA JELKS | \$387.10 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969090 | SHERRY JENKINS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969091 | TRACI JOHNSON | \$31.32 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969092 | TOI KIMBROUGH | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969093 | LATONYA KINDRED | \$286.38 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969094 | CARLA LANE | \$480.69 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969095 | MARILYN MANNING | \$1,344.66 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969096 | SHANNON MARSHALL | \$63.70 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969097 | SUSIE MARTIN | \$146.87 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969098 | SHONDRIA MAXWELL | \$203.58 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969099 | ASHLEY MCPHERSON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969100 | AMARA MEANS | \$401.96 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969101 | MEANS, VERONICA | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969102 | YAO MEDEDJI | \$267.96 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969103 | KARINA MEJIA MENDOZA | \$40.50 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969104 | VERONICA MILLS | \$75.69 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969105 | JAMILA MIMS | \$65.40 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969106 | DIANE MONROY | \$213.50 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969107 | SANTRICE MOODY | \$96.22 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969108 | CHRISTOPHER MOSLEY | \$79.74 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |


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| 969109 | STEFANIE NICHOLS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969110 | MARNESHA PATTON | \$6.75 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969111 | LUZ PERALTA | \$435.20 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969112 | FRANCHESTER D PERKINS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969113 | TAMARA PERKINS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969114 | DIANN PILGRIM | \$0.00 | \$456.70 | \$0.00 | OUT-OF-STATE;REGISTRATION FEES |
| 969115 | PRUTZMAN, DIANA | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969116 | CYNTHIA RAGLAND | \$425.10 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969117 | BRIYIX RAMIREZ-BARBA | \$409.60 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969118 | PHILICIA REESE | \$17.00 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969119 | THE UNIVERSITY OF ALABAMA | \$0.00 | \$0.00 | \$550.00 | REGISTRATION FEES;ASSOCIATION DUES |
| 969120 | RESEARCH INSTITUTE FOR | \$0.00 | \$2,785.00 | \$0.00 | REGISTRATION FEES;OUT-OF-STATE |
| 969121 | RICHARDSON, JOYCELYN H. | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969122 | RUDOLF STEINER COLLEGE | \$0.00 | \$295.00 | \$0.00 | REGISTRATION FEES |
| 969123 | KAYLA RUSSELL | \$541.73 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969124 | SANGEETA SAINI | \$31.50 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969125 | SHAROLYNN SANDERS | \$353.28 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969126 | LAURA SCIARA | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969127 | ARTEANNE SCOTT | \$223.56 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969128 | MARIA SORIA | \$104.78 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969129 | JAMI SQUARE | \$612.47 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969130 | JESSICA STANLEY | \$255.00 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969131 | FRED H. STEWART, III | \$0.00 | \$0.00 | \$94.00 | OUT-OF-STATE |
| 969132 | CACELDRA THOMAS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969133 | CAROL THOMAS | \$625.68 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969134 | TAMEKIA THOMPSON | \$15.68 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969135 | FREDERICA AVERY | \$228.48 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969136 | ROMONA TZUL | \$67.10 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969137 | LANESHIA WASHINGTON | \$79.68 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969138 | WECAN | \$0.00 | \$420.00 | \$0.00 | REGISTRATION FEES |
| 969139 | JILL WESNOR | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969140 | SHUNTELL WILLIAMS | \$399.36 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969141 | WHITNEY WILSON | \$1,530.36 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969142 | APRIL WINSTON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969143 | CRYSTAL WORTHEY | \$432.90 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969144 | B \& D ELECTRIC MOTOR CO. | \$0.00 | \$482.10 | \$0.00 | MAINTENANCE SUPPLIES |
| 969145 | BORDEN DAIRY COMPANY | \$0.00 | \$19,840.97 | \$0.00 | PURCHASED FOOD |
| 969146 | BUDGET JANITORIAL SUPPLY | \$0.00 | \$1,127.00 | \$0.00 | MAINTENANCE SUPPLIES |


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| 969147 | FLOWERS BAKING COMPANY | \$0.00 | \$3,582.74 | \$0.00 | PURCHASED FOOD |
| 969148 | FORESTWOOD FARM | \$0.00 | \$25,485.64 | \$0.00 | PURCHASED FOOD |
| 969149 | HILLER FIRE PROTECTION | \$0.00 | \$2,042.25 | \$0.00 | EQUIP REPAIR \& MAINT |
| 969150 | ICEMAKERS INC | \$0.00 | \$186.91 | \$0.00 | MAINTENANCE SUPPLIES |
| 969151 | JOHNSTONE SUPPLY CO | \$0.00 | \$101.54 | \$0.00 | MAINTENANCE SUPPLIES |
| 969152 | MAYFIELD DAIRY FARMS, INC. | \$0.00 | \$3,551.55 | \$0.00 | PURCHASED FOOD |
| 969153 | MEEKS ENVIROMENTAL, LLC | \$0.00 | \$470.00 | \$0.00 | GARBAGE AND WASTE |
| 969154 | TRIDENT BEVERAGE, INC. | \$0.00 | \$1,656.00 | \$0.00 | PURCHASED FOOD |
| 969155 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$1,063.05 | \$0.00 | EQUIP REPAIR \& MAINT |
| 969156 | WOOD FRUITTICHER | \$0.00 | \$185,491.57 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 969157 | WRS, INC. | \$0.00 | \$139.50 | \$0.00 | EQUIP REPAIR \& MAINT |
| 969158 | ADI | \$0.00 | \$0.00 | \$482.99 | OTHER MAINT. \& OPER. |
| 969159 | BHAM-JEFF CO TRANSIT AUTHORITY | \$0.00 | \$160.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969160 | FLEET PRIDE, INC. | \$748.74 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969161 | FORSTALL ART CENTER | \$0.00 | \$0.00 | \$245.00 | STUDENT CLASSRM SUPP |
| 969162 | FRANKLIN COVEY | \$0.00 | \$7,500.00 | \$0.00 | STAFF ED SERVICES |
| 969163 | ANTHONY L. GARDNER | \$0.00 | \$179.96 | \$0.00 | IN-STATE |
| 969164 | JENNIFER GILBERT | \$0.00 | \$209.90 | \$0.00 | IN-STATE |
| 969165 | GLS SUPPLY | \$0.00 | \$0.00 | \$211.18 | OTHER MAINT. \& OPER. |
| 969166 | W.W. GRAINGER, INC. | \$0.00 | \$0.00 | \$869.87 | OTHER MAINT. \& OPER. |
| 969167 | GRAYBAR ELECTRIC COMPANY, INC. | \$0.00 | \$0.00 | \$4,316.65 | OTHER MAINT. \& OPER. |
| 969168 | H\&M MECHANICAL, INC.. | \$0.00 | \$0.00 | \$5,479.83 | NON-INST EQUIPMENT;EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969169 | JOSEPHUS HOLT | \$0.00 | \$0.00 | \$787.50 | OTHER PURCHASED SERV |
| 969170 | WINSTON HUNT | \$0.00 | \$0.00 | \$737.50 | OTHER PURCHASED SERV |
| 969171 | INFINITY FIRE PROTECTION, LLC | \$0.00 | \$0.00 | \$3,595.00 | EQUIP REPAIR \& MAINT;RENTAL-EQUIPMENT;OTHER MAINT. \& OPER. |
| 969172 | IVS, INC -ANGELTRAX | \$2,292.52 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969173 | JACKSON OLIN HIGH-ATHLETICS | \$0.00 | \$0.00 | \$1,563.10 | OPERAT TRANSFERS OUT |
| 969174 | JOHNSON CONTROLS INC | \$0.00 | \$0.00 | \$3,715.60 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969175 | JOHNSTONE SUPPLY CO | \$0.00 | \$0.00 | \$17,216.28 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 969176 | KAPLAN EARLY LEARNING CO. | \$0.00 | \$0.00 | \$1,310.88 | STUDENT CLASSRM SUPP |
| 969177 | KEY SYSTEM CONSULTING LLC | \$0.00 | \$60.00 | \$0.00 | STAFF ED SERVICES |
| 969178 | LAKESHORE LEARNING MATERIALS | \$0.00 | \$1,445.90 | \$0.00 | STUDENT CLASSRM SUPP |
| 969179 | LEARNING A-Z, LLC. | \$0.00 | \$1,199.70 | \$0.00 | STUDENT CLASSRM SUPP |
| 969180 | ROBERT LEWIS | \$0.00 | \$0.00 | \$200.00 | OTHER PURCHASED SERV |
| 969181 | LEXIA LEARNING SYSTEMS, INC. | \$0.00 | \$1,370.40 | \$0.00 | INSTR SOFTWARE |
| 969182 | LOGISTA | \$0.00 | \$0.00 | \$65,340.29 | OTHER PROF SERVICES |


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| 969183 | MAYER ELECTRIC FINANCIAL CORP | \$0.00 | \$0.00 | \$785.46 | OTHER MAINT. \& OPER. |
| 969184 | MCWANE CENTER | \$0.00 | \$0.00 | \$1,087.50 | STUDENT EDUCATIONAL;STUDENT CLASSRM SUPP |
| 969185 | REGINA MCWILLIAMS | \$0.00 | \$235.00 | \$0.00 | OUT-OF-STATE |
| 969186 | MINNESOTA LIFE INSURANCE CO | \$0.00 | \$0.00 | \$12,143.25 | OTHER EMPLOYEE BENEF |
| 969187 | MOZELLE HILL | \$0.00 | \$0.00 | \$238.49 | LOCAL DISTRICT |
| 969188 | NAPA AUTO PARTS | \$853.12 | \$0.00 | \$378.18 | VEHICLE PARTS;OTHER MAINT. \& OPER. |
| 969189 | NASHVILLE CAREER FAIRS | \$0.00 | \$0.00 | \$311.48 | OTHER DUES AND FEES |
| 969190 | NSBA | \$0.00 | \$0.00 | \$27,965.00 | REGISTRATION FEES;ASSOCIATION DUES |
| 969191 | NEW GENERATION CHARTER | \$725.00 | \$0.00 | \$725.00 | TRANSP-OTH PROVIDERS |
| 969192 | NSTA CONVENTIONS | \$0.00 | \$570.00 | \$0.00 | REGISTRATION FEES |
| 969193 | OFFICETEAM | \$0.00 | \$0.00 | \$472.32 | OTHER PURCHASED SERV |
| 969194 | ONCOURSE SYSTEMS FOR EDUCATION | \$0.00 | \$2,266.00 | \$0.00 | STAFF ED SERVICES |
| 969195 | ONEPATH SYSTEMS, LLC | \$0.00 | \$0.00 | \$9,876.00 | OTHER TECHNICAL SERV;LAND \& BLDG REPAIR/M |
| 969196 | PEEHIP | \$8,800.00 | \$1,600.00 | \$0.00 | STATE INSURANCE |
| 969197 | FRANCHESTER D PERKINS | \$0.00 | \$0.00 | \$247.42 | LOCAL DISTRICT;STUDENT CLASSRM SUPP |
| 969198 | PUBLISHERS WAREHOUSE | \$0.00 | \$0.00 | \$11,328.20 | TEXTBOOKS |
| 969199 | RAMSAY ATHLETICS | \$0.00 | \$0.00 | \$3,876.72 | OPERAT TRANSFERS OUT |
| 969200 | RENAISSANCE | \$0.00 | \$2,927.50 | \$0.00 | INSTR SOFTWARE |
| 969201 | RENT ONE LLC | \$0.00 | \$0.00 | \$2,074.89 | NON-INST EQUIPMENT;OTHER MAINT. \& OPER. |
| 969202 | THE LEARNING TREE | \$0.00 | \$0.00 | \$526.57 | STUDENT EDUCATIONAL |
| 969203 | THE MASTER TEACHER | \$0.00 | \$0.00 | \$186.31 | OTHER GEN SUPPLIES |
| 969204 | The Ron Clark Academy | \$0.00 | \$2,700.00 | \$0.00 | REGISTRATION FEES |
| 969205 | UAB SCHOOL OF EDUCATION | \$0.00 | \$5,000.00 | \$0.00 | STAFF ED SERVICES |
| 969206 | XPRESSMYSELF.COM LLC. | \$0.00 | \$0.00 | \$1,020.60 | OFFICE SUPPLIES |
| 969207 | WIGGINS,CHILDS,PANTAZIS | \$0.00 | \$0.00 | \$5,653.00 | LEGAL FEES |
| 969209 | OFFICE DEPOT | \$5,600.68 | \$12,624.45 | \$8,354.99 | STUDENT CLASSRM SUPP;OTHER INST SUPPLIES;OFFICE SUPPLIES;OTHER GEN SUPPLIES;CLASSROOM EQUIPMENT;STAFF INST SUPPLIES;FURNITURE AND FIXTUR;OTHER MAINT. \& OPER.;AUDIO/VIDEO MATERIAL |
| 969210 | OFFICETEAM | \$0.00 | \$0.00 | \$1,357.28 | OTHER PURCHASED SERV |
| 969211 | PRIDELINE TRANSPORTATION, LLC | \$0.00 | \$1,190.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969212 | SCHOOL TRANSPORTATION SOLUTION | \$0.00 | \$0.00 | \$4,670.00 | TRANSP-OTH PROVIDERS |
| 969213 | SECURE DESTRUCTION SERVICE | \$0.00 | \$110.00 | \$0.00 | OTHER PURCHASED SERV |
| 969214 | SHERWIN WILLIAMS | \$0.00 | \$0.00 | \$1,749.55 | OTHER MAINT. \& OPER. |
| 969215 | SMITH MIDDLE ATHLETICS | \$0.00 | \$0.00 | \$79.16 | OPERAT TRANSFERS OUT |
| 969216 | ANDREW SMITH, JR | \$0.00 | \$0.00 | \$1,262.50 | OTHER PURCHASED SERV |
| 969217 | SPECTRUM RED, LLC | \$0.00 | \$24,000.00 | \$0.00 | OTHER PURCHASED SERV |
| 969218 | INSURANCE SUPPORT CENTER | \$0.00 | \$0.00 | \$509.96 | INSURANCE SERVICES |
| 969219 | SUPPLYWORKS | \$0.00 | \$0.00 | \$2,671.43 | OTHER INST SUPPLIES;JANITORIAL SUPPLIES |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 969220 | VIESHELL TATUM | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 969221 | TEKLINKS | \$104,751.41 | \$0.00 | (\$73,535.64) | COMPUTER HARDWARE;NON-INST EQUIPMENT;DATA PROCESSING SUPP;SOFTWARE;E-RATE/SLC PAYS ON B |
| 969222 | INVISION ENTERPRISES | \$0.00 | \$204.00 | \$500.00 | LAND \& BLDG REPAIR/M;OFFICE SUPPLIES |
| 969223 | THERAPRO INC. | \$0.00 | \$0.00 | \$492.80 | TESTING SUPPLIES |
| 969224 | TRAVEL DESIGNERS INC | \$0.00 | \$24,560.26 | \$0.00 | OUT-OF-STATE;IN-STATE |
| 969225 | SHONDRA TUCKER | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 969226 | STEPHANIE TURNER | \$0.00 | \$255.91 | \$81.00 | LOCAL DISTRICT;IN-STATE |
| 969227 | TWENTYTHIRD ST. BAPTIST CHURCH | \$0.00 | \$0.00 | \$1,500.00 | STUDENT EDUCATIONAL |
| 969228 | ULINE | \$117.85 | \$0.00 | \$0.00 | OTHER MAINT. \& OPER. |
| 969229 | V \& W SUPPLY | \$0.00 | \$0.00 | \$10,381.19 | OTHER MAINT. \& OPER.;NON-INST EQUIPMENT |
| 969230 | REGINA WALLER | \$0.00 | \$125.19 | \$0.00 | IN-STATE |
| 969231 | WATER WORKS \& SEWER BOARD | \$0.00 | \$0.00 | \$47,993.89 | WATER AND SEWAGE |
| 969232 | WENONAH HIGH - ATHLETICS DEPT | \$0.00 | \$0.00 | \$6,495.77 | OPERAT TRANSFERS OUT |
| 969233 | ARLENE BRAY WILLIAMS | \$116.37 | \$0.00 | \$0.00 | IN-STATE |
| 969234 | KRISTIE WILLIAMS | \$0.00 | \$59.73 | \$0.00 | LOCAL DISTRICT |
| 969235 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$0.00 | \$4,098.85 | OTHER MAINT. \& OPER. |
| 969236 | STEPHEN WOLFE | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969237 | KAREN WOOD | \$0.00 | \$850.00 | \$0.00 | STAFF ED SERVICES |
| 969238 | WOODLAWN HIGH-ATHLETICS | \$0.00 | \$0.00 | \$621.68 | OPERAT TRANSFERS OUT |
| 969239 | JERMALL WRIGHT | \$0.00 | \$0.00 | \$329.00 | OUT-OF-STATE |
| 969240 | ACEA CONFERENCE REGISTRATION | \$0.00 | \$0.00 | \$2,700.00 | REGISTRATION FEES |
| 969241 | ADI | \$0.00 | \$0.00 | \$4,814.54 | OTHER MAINT. \& OPER.;OTHER GEN SUPPLIES |
| 969242 | ADVANCED DISPOSAL | \$0.00 | \$0.00 | \$1,719.05 | GARBAGE AND WASTE |
| 969243 | AED BRANDS | \$435.00 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 969244 | AGAPE MISSIONARY BAPTIST | \$0.00 | \$0.00 | \$3,000.00 | STUDENT EDUCATIONAL |
| 969245 | AJS SERVICES | \$0.00 | \$0.00 | \$41,752.00 | EQUIP REPAIR \& MAINT |
| 969246 | Alabama Indoor Track | \$0.00 | \$0.00 | \$2,920.00 | OTHER DUES AND FEES;OTHER PURCHASED SERV |
| 969247 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$14,004.83 | ELECTRICITY |
| 969248 | AT\&T | \$0.00 | \$0.00 | \$83.52 | TELEPHONE |
| 969249 | AT\&T | \$0.00 | \$0.00 | \$64,902.22 | EQUIP REPAIR \& MAINT |
| 969250 | ATC HEALTHCARE SERVICES, INC. | \$24,666.07 | \$0.00 | \$0.00 | HEALTH CONTRACT/SERV |
| 969251 | AUTO ZONE | \$219.99 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969252 | DERETIA CHAMBLISS-AVERHART | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 969253 | B \& D ELECTRIC MOTOR CO. | \$0.00 | \$0.00 | \$1,304.38 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 969254 | BAGBY ELEVATOR COMPANY, INC. | \$0.00 | \$0.00 | \$2,255.00 | EQUIP REPAIR \& MAINT |
| 969256 | LACANDRA BARLOW | \$0.00 | \$0.00 | \$2,037.50 | OTHER PURCHASED SERV |
| 969257 | BARNES AND NOBLE | \$0.00 | \$166.40 | \$0.00 | STAFF INST SUPPLIES |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 969258 | BIRMINGHAM ELECTRICAL | \$0.00 | \$0.00 | \$5,750.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969259 | KAREN L. BOOZER | \$0.00 | \$850.00 | \$0.00 | STAFF ED SERVICES |
| 969260 | ABIGAIL BROWN | \$0.00 | \$0.00 | \$229.30 | LOCAL DISTRICT |
| 969261 | FARAJI BROWN | \$0.00 | \$181.89 | \$0.00 | IN-STATE |
| 969262 | BURMAX | \$599.60 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 969263 | ANDREA BURNETT | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969264 | C \& S CHARTER \& TOURS, LLC. | \$0.00 | \$0.00 | \$1,550.00 | TRANSP-OTH PROVIDERS |
| 969265 | CAMELOT BUS CHARTERS \& TOURS | \$0.00 | \$0.00 | \$1,250.00 | TRANSP-OTH PROVIDERS |
| 969266 | CAMFIL FARR | \$0.00 | \$0.00 | \$999.84 | OTHER MAINT. \& OPER. |
| 969267 | CARRIER COMMERCIAL SERVICE | \$0.00 | \$0.00 | \$575.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969268 | CASSADY AND SELF GLASS COMPANY | \$388.92 | \$0.00 | \$0.00 | VEHICLE PARTS;EQUIP REPAIR \& MAINT |
| 969269 | CENTRAL CAMPER, INC. | \$0.00 | \$0.00 | \$726.00 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 969270 | CENTRAL STATION INC. | \$0.00 | \$0.00 | \$34,315.19 | BLDG IMPR. < \$50,000;EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969271 | CRANE WORKS | \$0.00 | \$0.00 | \$3,555.64 | RENTAL-EQUIPMENT;OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 969272 | CROSSVILLE STUDIOS | \$0.00 | \$0.00 | \$528.33 | OTHER MAINT. \& OPER. |
| 969273 | DANCEWEAR SOLUTIONS | \$0.00 | \$0.00 | \$154.17 | OTHER INST SUPPLIES;STUDENT CLASSRM SUPP |
| 969274 | DAVIS, VALISA E. | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 969275 | DEEPWELL DATA SERVICES, LLC | \$0.00 | \$12,000.00 | \$0.00 | OTHER PURCHASED SERV |
| 969276 | ALONZO DICKINSON | \$0.00 | \$0.00 | \$537.50 | OTHER PURCHASED SERV |
| 969277 | MARQUETTA DICKINSON | \$0.00 | \$0.00 | \$737.50 | OTHER PURCHASED SERV |
| 969278 | CHRISTOPHER DIXON | \$0.00 | \$0.00 | \$1,462.50 | OTHER PURCHASED SERV |
| 969279 | CLASSIC PRINTING \& SIGN | \$0.00 | \$0.00 | \$756.08 | OTHER MAINT. \& OPER. |
| 969280 | ELECTRONIC COMMUNICATIONS INC | \$31,515.00 | \$0.00 | \$0.00 | BLDG IMPR. < \$50,000 |
| 969281 | ELLIS PIANO \& ORGAN WAREHOUSE | \$0.00 | \$0.00 | \$3,498.00 | CLASSROOM EQUIPMENT |
| 969282 | EXPLORE LEARNING, LLC | \$0.00 | \$3,215.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969283 | RENE P. NICHOLS, TREASURER | \$0.00 | \$350.00 | \$0.00 | REGISTRATION FEES |
| 969284 | EDUCATIONAL EPHIPHANY | \$0.00 | \$0.00 | \$13,333.40 | OTHER PROF SERVICES |
| 969285 | BECK FIRST AID \& SAFETY, INC. | \$0.00 | \$85.20 | \$0.00 | MAINTENANCE SUPPLIES |
| 969286 | BESCO STEEL SUPPLY | \$0.00 | \$2,826.25 | \$0.00 | EQUIP REPAIR \& MAINT |
| 969287 | BIRMINGHAM RESTAURANT SUPPLY | \$0.00 | \$8,600.18 | \$0.00 | FOOD SERV SUPPLIES |
| 969288 | BORDEN DAIRY COMPANY | \$0.00 | \$22,388.15 | \$0.00 | PURCHASED FOOD |
| 969289 | BUDGET JANITORIAL SUPPLY | \$0.00 | \$971.40 | \$0.00 | MAINTENANCE SUPPLIES |
| 969290 | BUFFALO ELECTRIC CO. | \$0.00 | \$56.95 | \$0.00 | MAINTENANCE SUPPLIES |
| 969291 | CARVER HIGH-ATHLETICS | \$0.00 | \$0.00 | \$1,926.00 | OPERAT TRANSFERS OUT |
| 969292 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$285.00 | OTH P/R WHH DEDUCT |
| 969293 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$341.00 | OTH P/R WHH DEDUCT |
| 969294 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$181.00 | OTH P/R WHH DEDUCT |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 969295 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$109.96 | OTH P/R WHH DEDUCT |
| 969296 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$144.00 | OTH P/R WHH DEDUCT |
| 969297 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$579.00 | OTH P/R WHH DEDUCT |
| 969298 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$250.00 | OTH P/R WHH DEDUCT |
| 969299 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$540.00 | OTH P/R WHH DEDUCT |
| 969300 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$121.00 | OTH P/R WHH DEDUCT |
| 969301 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$365.00 | OTH P/R WHH DEDUCT |
| 969302 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$254.00 | OTH P/R WHH DEDUCT |
| 969303 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$186.00 | OTH P/R WHH DEDUCT |
| 969304 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$316.00 | OTH P/R WHH DEDUCT |
| 969305 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$55.00 | OTH P/R WHH DEDUCT |
| 969306 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$313.00 | OTH P/R WHH DEDUCT |
| 969307 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$181.09 | OTH P/R WHH DEDUCT |
| 969308 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$286.00 | OTH P/R WHH DEDUCT |
| 969309 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$201.00 | OTH P/R WHH DEDUCT |
| 969310 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$287.00 | OTH P/R WHH DEDUCT |
| 969311 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$536.66 | OTH P/R WHH DEDUCT |
| 969312 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$333.00 | OTH P/R WHH DEDUCT |
| 969313 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$445.00 | OTH P/R WHH DEDUCT |
| 969314 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$221.00 | OTH P/R WHH DEDUCT |
| 969315 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$291.65 | OTH P/R WHH DEDUCT |
| 969316 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$71.93 | OTH P/R WHH DEDUCT |
| 969317 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$292.00 | OTH P/R WHH DEDUCT |
| 969318 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$695.00 | OTH P/R WHH DEDUCT |
| 969319 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$304.46 | OTH P/R WHH DEDUCT |
| 969320 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$596.00 | OTH P/R WHH DEDUCT |
| 969321 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$406.98 | OTH P/R WHH DEDUCT |
| 969322 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$212.00 | OTH P/R WHH DEDUCT |
| 969323 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$313.46 | OTH P/R WHH DEDUCT |
| 969324 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$388.00 | OTH P/R WHH DEDUCT |
| 969325 | FLOWERS BAKING COMPANY | \$0.00 | \$287.02 | \$0.00 | PURCHASED FOOD |
| 969326 | FORESTWOOD FARM | \$0.00 | \$12,354.88 | \$0.00 | PURCHASED FOOD |
| 969327 | JONES-MCLEOD, INC. | \$0.00 | \$11,250.37 | \$0.00 | EQUIP REPAIR \& MAINT |
| 969328 | MAYFIELD DAIRY FARMS, INC. | \$0.00 | \$1,688.85 | \$0.00 | PURCHASED FOOD |
| 969329 | MEEKS ENVIROMENTAL, LLC | \$0.00 | \$6,509.00 | \$0.00 | GARBAGE AND WASTE;EQUIP REPAIR \& MAINT |
| 969330 | MOBILE FIXTURE \& EQUIPMENT CO. | \$0.00 | \$1,704.21 | \$0.00 | FOOD SERV SUPPLIES |
| 969331 | PARKER HIGH - ATHLETICS DEPT | \$0.00 | \$0.00 | \$3,012.00 | OPERAT TRANSFERS OUT |
| 969332 | RAMSAY ATHLETICS | \$0.00 | \$0.00 | \$2,640.00 | OPERAT TRANSFERS OUT |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 969333 | SEAL-TITE | \$0.00 | \$6,631.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 969334 | TRIDENT BEVERAGE, INC. | \$0.00 | \$552.00 | \$0.00 | PURCHASED FOOD |
| 969335 | WEST END ACADEMY | \$0.00 | \$0.00 | \$4,397.36 | OPERAT TRANSFERS OUT |
| 969336 | WOOD FRUITTICHER | \$0.00 | \$116,715.64 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 969337 | TRUCK AND BUS PARTS | \$766.25 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969338 | OFFICE DEPOT | \$0.00 | \$1,110.78 | \$0.00 | STUDENT CLASSRM SUPP |
| 969339 | SCHOOL TRANSPORTATION SOLUTION | \$207,263.58 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 969340 | SOUTHLAND INT L TRUCKS | \$3,308.72 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969341 | SPRINT | \$0.00 | \$0.00 | \$19,147.88 | TELEPHONE |
| 969342 | STEAM PRO CARPET \& UPHOLSTERY | \$60.00 | \$0.00 | \$1,126.40 | OTHER PURCHASED SERV;JANITORIAL SUPPLIES |
| 969343 | SUPPLYWORKS | \$0.00 | \$0.00 | \$2,863.92 | JANITORIAL SUPPLIES |
| 969344 | TRANSOUTH | \$866.44 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969345 | TRAVEL DESIGNERS INC | \$0.00 | \$3,938.04 | \$13,062.97 | OUT-OF-STATE;IN-STATE |
| 969346 | TURBO DIESEL \& ELECTRIC SYS. | \$3,698.46 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969347 | UNIFORMS GALORE | \$0.00 | \$0.00 | \$1,569.18 | OTHER GEN SUPPLIES |
| 969348 | W. W. WILLIAMS, LLC | \$1,991.37 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969349 | WADE SAND \& GRAVEL CO. | \$0.00 | \$0.00 | \$222.95 | OTHER MAINT. \& OPER. |
| 969350 | WALDORF INSTITUTE OF | \$0.00 | \$450.00 | \$0.00 | REGISTRATION FEES |
| 969351 | JESSICA WEDGEWORTH | \$0.00 | \$564.64 | \$0.00 | OUT-OF-STATE |
| 969352 | WEIL WRECKER SERVICE, INC. | \$220.00 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT;VEHICLE PARTS |
| 969353 | WHOLESALE TRANSMISSION INC. | \$0.00 | \$0.00 | \$1,650.00 | EQUIP REPAIR \& MAINT |
| 969355 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$0.00 | \$2,394.00 | OTHER MAINT. \& OPER. |
| 969356 | WOODLAWN HIGH-ATHLETICS | \$0.00 | \$0.00 | \$532.64 | OPERAT TRANSFERS OUT |
| 969357 | A + COLLEGE READY | \$0.00 | \$31,500.00 | \$0.00 | REGISTRATION FEES |
| 969358 | AAA ENVIROMENTAL SERVICES | \$0.00 | \$0.00 | \$474.00 | OTHER MAINT. \& OPER. |
| 969359 | AAAP/HANDS | \$0.00 | \$0.00 | \$485.48 | STUDENT EDUCATIONAL |
| 969360 | ADVANCED DISPOSAL | \$0.00 | \$0.00 | \$22,088.68 | GARBAGE AND WASTE |
| 969361 | AIRGAS SOUTH | \$211.24 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969362 | ALABAMA GRADUATION PRODUCTS | \$0.00 | \$5,000.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 969363 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$153.63 | ELECTRICITY |
| 969364 | ALABAMA POWER CO | \$0.00 | \$0.00 | \$284,238.87 | ELECTRICITY |
| 969365 | ALLSTEEL FENCE | \$0.00 | \$0.00 | \$1,849.97 | OTHER MAINT. \& OPER. |
| 969366 | AMERICAN BUS \& ACCESORIES | \$1,605.56 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969367 | AMERICAN LIGHTING \& ELECTRICAL | \$0.00 | \$0.00 | \$759.93 | OTHER MAINT. \& OPER. |
| 969368 | WILLIAM MAC ANDREWS | \$0.00 | \$0.00 | \$123.17 | IN-STATE |
| 969369 | APPLE, INC. | \$0.00 | \$0.00 | \$15,496.95 | NON-CAPITALIZED COMP;OFFICE SUPPLIES |
| 969370 | APPLETON PLUS PEOPLE | \$0.00 | \$0.00 | \$31,233.56 | STUDENT EDUCATIONAL |


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| :---: | :---: | :---: | :---: | :---: | :---: |
| 969371 | ASCD CONFERENCE REGISTRATION | \$0.00 | \$554.65 | \$0.00 | STAFF INST SUPPLIES |
| 969372 | ASTRO AUTO PAINT \& SUPPLY | \$1,426.33 | \$0.00 | \$0.00 | CLASSROOM EQUIPMENT |
| 969373 | AT\&T | \$0.00 | \$0.00 | \$20,590.30 | TELEPHONE |
| 969374 | AT\&T | \$0.00 | \$0.00 | \$943.46 | TELEPHONE |
| 969375 | AT\&T (P.O. BOX 9011) | \$0.00 | \$0.00 | \$343.03 | TELEPHONE |
| 969376 | AT\&T | \$0.00 | \$0.00 | \$5,187.82 | TELEPHONE |
| 969377 | ATC HEALTHCARE SERVICES, INC. | \$17,916.15 | \$0.00 | \$0.00 | HEALTH CONTRACT/SERV |
| 969378 | AUTO ZONE | \$0.00 | \$0.00 | \$302.61 | VEHICLE PARTS |
| 969379 | B \& D ELECTRIC MOTOR CO. | \$0.00 | \$0.00 | \$568.40 | OTHER MAINT. \& OPER. |
| 969380 | CATHY MCCORD BAUGH | \$0.00 | \$0.00 | \$144.10 | LOCAL DISTRICT |
| 969381 | BEL-AIR TURF PRODUCTS | \$0.00 | \$0.00 | \$5,867.01 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 969382 | BELL COMPANY | \$0.00 | \$0.00 | \$918.50 | OTHER MAINT. \& OPER.;OFFICE SUPPLIES |
| 969383 | BENCHMARK CHRYSLER, RAM, | \$0.00 | \$0.00 | \$644.24 | VEHICLE PARTS;EQUIP REPAIR \& MAINT |
| 969384 | BESCO STEEL SUPPLY | \$129.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969385 | BETTER BASICS, INC. | \$0.00 | \$35,000.00 | \$1,500.00 | STUDENT EDUCATIONAL;STUDENT CLASSRM SUPP |
| 969386 | BIRMINGHAM CHILDREN THEATRE | \$0.00 | \$603.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969387 | BIRMINGHAM EDUCATION FOUNDATIO | \$0.00 | \$16,666.67 | \$0.00 | STUDENT EDUCATIONAL |
| 969388 | BIRMINGHAM FREIGHT LINERS | \$207.30 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969389 | BISHOP, COLVIN, JOHNSON \& KENT | \$0.00 | \$0.00 | \$2,520.00 | LEGAL FEES |
| 969390 | MARY BOEHM | \$0.00 | \$0.00 | \$59.92 | IN-STATE |
| 969391 | EDELL BREWER II | \$0.00 | \$0.00 | \$331.75 | OTHER LOCAL REVENUE |
| 969392 | SANDRA K. BROWN | \$0.00 | \$0.00 | \$59.92 | In-State |
| 969393 | BUFFALO ELECTRIC CO. | \$0.00 | \$0.00 | \$999.29 | OTHER MAINT. \& OPER. |
| 969394 | BULLEX, INC. | \$0.00 | \$14,995.00 | \$0.00 | OTHER EQUIPMENT |
| 969395 | BUS AIR MFG, LLC | \$920.12 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969396 | C.AM.P | \$0.00 | \$30,000.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969397 | CARVER HIGH-ATHLETICS | \$0.00 | \$0.00 | \$578.27 | OPERAT TRANSFERS OUT |
| 969398 | CASSADY AND SELF GLASS COMPANY | \$149.12 | \$0.00 | \$68.43 | VEHICLE PARTS;OTHER MAINT. \& OPER. |
| 969399 | CENTER FOR EDUCATIONAL | \$0.00 | \$0.00 | \$50,000.00 | OTHER PROF SERVICES |
| 969400 | GLORIA B. CLARK | \$0.00 | \$0.00 | \$75.31 | LOCAL DISTRICT |
| 969401 | CLAS | \$0.00 | \$0.00 | \$120.00 | ASSOCIATION DUES |
| 969402 | COBB PEDIACTRIC THERAPY SERVIC | \$0.00 | \$0.00 | \$203,112.44 | STUDENT EDUCATIONAL |
| 969403 | TARSHA CORBITT | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969404 | COSN | \$0.00 | \$0.00 | \$1,597.00 | REGISTRATION FEES;ASSOCIATION DUES |
| 969405 | CRANE WORKS | \$0.00 | \$0.00 | \$1,219.76 | RENTAL-EQUIPMENT;OTHER MAINT. \& OPER. |
| 969406 | LAURA GADILHE DECASTRA | \$0.00 | \$568.81 | \$0.00 | OUT-OF-STATE |
| 969407 | SHANNON DENNY | \$0.00 | \$397.13 | \$0.00 | IN-STATE |
| 969408 | EDMENTUM | \$0.00 | \$3,307.50 | \$0.00 | INSTR SOFTWARE |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
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| 969409 | NIKESHA EDWARDS | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969410 | ERG ENVIRONMENTAL, INC. | \$0.00 | \$0.00 | \$3,747.00 | LAND \& BLDG REPAIR/M |
| 969411 | ANN MARIE ESKRIDGE | \$0.00 | \$208.00 | \$0.00 | OUT-OF-STATE |
| 969412 | JOHN BENNETT CREATIVE SERVICES | \$0.00 | \$4,225.92 | \$0.00 | STAFF INST SUPPLIES |
| 969413 | LIFTING AS WE CLIMB FOUNDATION | \$0.00 | \$5,050.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969414 | CLAUDETTE MCCLUNEY | \$0.00 | \$171.00 | \$0.00 | IN-STATE |
| 969415 | BEHAVIORAL ONE | \$0.00 | \$0.00 | \$2,302.50 | STUDENT EDUCATIONAL |
| 969416 | SHENELL WORFORD | \$0.00 | \$183.00 | \$0.00 | IN-STATE |
| 969417 | 4 D DESIGNS LLC | \$0.00 | \$512.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 969418 | API/FBLA MARKETPLACE | \$0.00 | \$0.00 | \$112.95 | OTHER INST SUPPLIES |
| 969419 | Ashaunti Parker | \$0.00 | \$0.00 | \$180.00 | OUT-OF-STATE |
| 969420 | C \& S CHARTER \& TOURS, LLC. | \$375.00 | \$0.00 | \$375.00 | TRANSP-OTH PROVIDERS |
| 969421 | COMFORT SYSTEMS USA | \$0.00 | \$0.00 | \$5,670.50 | EQUIP REPAIR \& MAINT;OTHER PURCHASED SERV;OTHER MAINT. \& OPER. |
| 969422 | LORETTA E. CURLEE | \$0.00 | \$0.00 | \$119.90 | IN-STATE |
| 969423 | CAROLYN P. DAVIS | \$0.00 | \$0.00 | \$119.90 | IN-STATE |
| 969424 | QUILICI DAVIS | \$0.00 | \$0.00 | \$119.90 | IN-STATE |
| 969425 | CORETTA DENSMORE | \$0.00 | \$0.00 | \$119.00 | IN-STATE |
| 969426 | SHANNON EPPS | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969427 | FEDEX | \$0.00 | \$0.00 | \$152.48 | POSTAGE |
| 969428 | KRISTEN JOY FLUKER | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969429 | FUELMAN | \$46,004.71 | \$0.00 | \$13,401.77 | FUEL-GASOLINE |
| 969430 | MILDRED FUNDERBURG | \$0.00 | \$282.00 | \$0.00 | OUT-OF-STATE |
| 969431 | CHERI GARDNER | \$0.00 | \$0.00 | \$59.92 | IN-STATE |
| 969432 | GLENWOOD, INC. | \$0.00 | \$0.00 | \$4,645.67 | STUDENT EDUCATIONAL |
| 969433 | GLS SUPPLY | \$0.00 | \$0.00 | \$517.21 | OTHER MAINT. \& OPER. |
| 969434 | TANZANIA GOLDSMITH | \$0.00 | \$311.58 | \$0.00 | OUT-OF-STATE |
| 969435 | GORRIE - REGAN \& ASSOCIATES | \$0.00 | \$0.00 | \$4,105.00 | SOFTWARE MAINT AGREE |
| 969436 | GPS EDUCATIONAL SERVICES, LLC | \$0.00 | \$134,500.00 | \$0.00 | STUDENT EDUCATIONAL;STAFF ED SERVICES |
| 969437 | W.W. GRAINGER, INC. | \$0.00 | \$0.00 | \$642.11 | OTHER MAINT. \& OPER. |
| 969438 | SHANNON GRAY | \$0.00 | \$0.00 | \$608.16 | OTHER LOCAL REVENUE |
| 969439 | GRAYBAR ELECTRIC COMPANY, INC. | \$0.00 | \$0.00 | \$4,093.19 | OTHER MAINT. \& OPER. |
| 969440 | JAKEISHA GREEN MILES | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969441 | HARRIS SCHOOL SOLUTIONS | \$0.00 | \$0.00 | \$781.85 | OTHER GEN SUPPLIES;SOFTWARE MAINT AGREE |
| 969442 | DAAGYE HENDRICKS | \$0.00 | \$0.00 | \$59.92 | IN-STATE |
| 969443 | HI-LINE, INC. | \$646.29 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969444 | HIGDON HILL | \$0.00 | \$0.00 | \$47,689.00 | STUDENT EDUCATIONAL |
| 969445 | DENNIE HOLT | \$0.00 | \$0.00 | \$122.08 | IN-STATE |


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| 969446 | HOUGHTON MIFFLIN CO. | \$0.00 | \$5,000.00 | \$0.00 | OTHER INST SUPPLIES |
| 969447 | HUFFMAN HIGH - ATHLETICS | \$0.00 | \$0.00 | \$1,965.26 | OPERAT TRANSFERS OUT |
| 969448 | ASHLEY HURST | \$0.00 | \$208.00 | \$0.00 | OUT-OF-STATE |
| 969449 | KENYATTA JACKSON | \$0.00 | \$208.00 | \$0.00 | OUT-OF-STATE |
| 969450 | TAMMY C. JACKSON | \$0.00 | \$248.00 | \$0.00 | OUT-OF-STATE |
| 969451 | JEFFERSON-BLOUNT-ST. CLAIR | \$0.00 | \$10,221.45 | \$13,288.43 | STUDENT EDUCATIONAL |
| 969452 | JOHNSON CONTROLS INC | \$0.00 | \$0.00 | \$784.40 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969453 | JOHNSTONE SUPPLY CO | \$0.00 | \$0.00 | \$878.43 | OTHER MAINT. \& OPER. |
| 969454 | MICHAEL KORTMAN | \$0.00 | \$0.00 | \$126.88 | IN-STATE |
| 969455 | KURT S TRUCK \& PARTS | \$2,285.44 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969456 | LAKESHORE LEARNING MATERIALS | \$0.00 | \$1,559.93 | \$3,348.40 | OTHER INST SUPPLIES;STUDENT CLASSRM SUPP |
| 969457 | JASMINE LANGSTON | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 969458 | LEXIA LEARNING SYSTEMS, INC. | \$0.00 | \$9,900.00 | \$0.00 | INSTR SOFTWARE |
| 969459 | LITTLE PROFESSOR BOOK CENTER | \$0.00 | \$198.90 | \$0.00 | STAFF INST SUPPLIES |
| 969460 | LOADER SERVICES AND EQUIPMENT | \$0.00 | \$0.00 | \$105.64 | OTHER MAINT. \& OPER. |
| 969461 | LOGISTA | \$0.00 | \$0.00 | \$32,986.00 | SOFTWARE MAINT AGREE |
| 969462 | MAYER ELECTRIC FINANCIAL CORP | \$0.00 | \$0.00 | \$1,087.35 | OTHER MAINT. \& OPER.;NON-INST EQUIPMENT |
| 969463 | PATRICIA ANN MCADORY | \$0.00 | \$0.00 | \$238.20 | IN-STATE |
| 969464 | MCGRAW-HILL EDUCATION | \$0.00 | \$173.02 | \$0.00 | STUDENT CLASSRM SUPP |
| 969465 | ANAIZA MEDINA | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 969466 | TERESA MICHAL | \$0.00 | \$0.00 | \$59.92 | IN-STATE |
| 969467 | MILESTONES BEHAVIOR | \$0.00 | \$0.00 | \$1,435.00 | STUDENT EDUCATIONAL |
| 969468 | MICHAEL MILSAP | \$0.00 | \$0.00 | \$59.92 | IN-STATE |
| 969469 | MOORE EDUCATIONAL PROJECTS | \$0.00 | \$0.00 | \$1,524.50 | STUDENT EDUCATIONAL |
| 969470 | CHRISTIE MOORE | \$0.00 | \$117.00 | \$0.00 | IN-STATE |
| 969471 | ROBERT LEE MOORE, JR. | \$0.00 | \$0.00 | \$98.10 | IN-STATE |
| 969472 | NAPA AUTO PARTS | \$2,283.53 | \$0.00 | \$175.60 | VEHICLE PARTS;OTHER MAINT. \& OPER. |
| 969473 | NSTA CONVENTIONS | \$0.00 | \$394.00 | \$0.00 | REGISTRATION FEES;ASSOCIATION DUES |
| 969474 | OFFICETEAM | \$0.00 | \$0.00 | \$3,670.55 | OTHER PURCHASED SERV |
| 969475 | ROBERT OLIVER | \$0.00 | \$0.00 | \$61.04 | IN-STATE |
| 969478 | PRISCILLA PALMER | \$0.00 | \$117.00 | \$0.00 | IN-STATE |
| 969479 | AFRIKA PARCHMAN | \$0.00 | \$0.00 | \$209.92 | OTHER DUES AND FEES;IN-STATE |
| 969480 | PARKER HIGH - ATHLETICS DEPT | \$0.00 | \$0.00 | \$3,072.00 | OPERAT TRANSFERS OUT |
| 969481 | SHONTAE PATTERSON | \$0.00 | \$0.00 | \$50.00 | OTHER LOCAL REVENUE |
| 969482 | PEEHIP | \$1,600.00 | \$2,400.00 | \$0.00 | STATE INSURANCE |
| 969483 | PWP C/O PLAYWORLD | \$0.00 | \$0.00 | \$3,875.15 | LAND \& BLDG REPAIR/M |
| 969484 | PRESENTATION SOLUTIONS, INC. | \$0.00 | \$998.96 | \$0.00 | STUDENT CLASSRM SUPP |
| 969485 | PROJECT FOCUS | \$0.00 | \$19,657.50 | \$0.00 | STUDENT EDUCATIONAL |


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| 969486 | DOUGLAS RAGLAND | \$0.00 | \$0.00 | \$59.92 | IN-STATE |
| 969487 | RAMSAY ATHLETICS | \$0.00 | \$0.00 | \$702.00 | OPERAT TRANSFERS OUT |
| 969488 | ALBERTO D. REID | \$0.00 | \$257.54 | \$0.00 | OUT-OF-STATE |
| 969489 | RENAISSANCE | \$0.00 | \$7,773.93 | \$0.00 | STUDENT CLASSRM SUPP |
| 969490 | ROOKS \& ROOKS SERVICES, INC. | \$0.00 | \$0.00 | \$375.00 | LAND \& BLDG REPAIR/M |
| 969491 | SKILLSUSA STORE | \$110.00 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 969492 | THE NELSON TEAM, INC. | \$0.00 | \$0.00 | \$3,132.03 | EQUIP REPAIR \& MAINT; OTHER MAINT. \& OPER. |
| 969493 | THE SIGN SHOP | \$265.72 | \$0.00 | \$0.00 | OTHER MAINT. \& OPER. |
| 969494 | UAB - ATHLETICS DEPARTMENT | \$0.00 | \$44.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969495 | NATALIE Y. WOODALL | \$0.00 | \$0.00 | \$122.08 | IN-STATE |
| 969496 | TROY WILLIAMS | \$0.00 | \$0.00 | \$1,082.69 | OUT-OF-STATE |
| 969497 | AL. SCHOOL NUTRITION ASSOC. | \$0.00 | \$500.00 | \$0.00 | REGISTRATION FEES |
| 969498 | BIRMINGHAM RESTAURANT SUPPLY | \$0.00 | \$10.25 | \$0.00 | FOOD SERV SUPPLIES |
| 969499 | BORDEN DAIRY COMPANY | \$0.00 | \$26,982.71 | \$0.00 | PURCHASED FOOD |
| 969500 | CENTRAL PAPER COMPANY | \$0.00 | \$162.50 | \$0.00 | MAINTENANCE SUPPLIES |
| 969501 | DURBIN WELDING AND FAB LLC | \$0.00 | \$975.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 969502 | FLOWERS BAKING COMPANY | \$0.00 | \$1,952.05 | \$0.00 | PURCHASED FOOD |
| 969503 | FORESTWOOD FARM | \$0.00 | \$19,756.30 | \$0.00 | PURCHASED FOOD |
| 969504 | ICEMAKERS INC | \$0.00 | \$267.76 | \$0.00 | MAINTENANCE SUPPLIES |
| 969505 | JONES-MCLEOD, INC. | \$0.00 | \$2,687.54 | \$0.00 | EQUIP REPAIR \& MAINT;MAINTENANCE SUPPLIES |
| 969506 | KNOX PEST CONTROL | \$0.00 | \$2,285.00 | \$0.00 | OTHER PURCHASED SERV |
| 969507 | MAYFIELD DAIRY FARMS, INC. | \$0.00 | \$3,879.19 | \$0.00 | PURCHASED FOOD |
| 969508 | MEEKS ENVIROMENTAL, LLC | \$0.00 | \$3,615.00 | \$0.00 | GARBAGE AND WASTE |
| 969509 | SEAL-TITE | \$0.00 | \$1,745.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 969510 | WOOD FRUITTICHER | \$0.00 | \$122,660.05 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 969511 | ALABAMA MEDIA GROUP | \$0.00 | \$0.00 | \$44.00 | ADVERTISING |
| 969512 | FRANCOIS BARREAU | \$0.00 | \$46.90 | \$0.00 | OTHER DUES AND FEES |
| 969513 | GEORGIA GAMEDAY CENTER | \$0.00 | \$0.00 | \$741.00 | IN-STATE |
| 969514 | J.T. SMALLWOOD,TAX COLLECTOR | \$0.00 | \$0.00 | \$249.77 | OTHER PROPERTY SERV |
| 969515 | J.T. SMALLWOOD,TAX COLLECTOR | \$0.00 | \$0.00 | \$1,154.05 | OTHER PROPERTY SERV |
| 969516 | MR. BURCH DRY CLEANERS | \$0.00 | \$0.00 | \$73.44 | OTHER PURCHASED SERV |
| 969517 | PROJECT LEAD THE WAY, INC | \$750.00 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 969518 | BRIGHT HOUSE NETWORK | \$0.00 | \$0.00 | \$15.78 | TELECOMMUNICATION |
| 969519 | I-SAFE, INC | \$0.00 | \$0.00 | \$3,375.00 | OTHER PROF SERVICES |
| 969520 | MILESTONES BEHAVIOR | \$0.00 | \$0.00 | \$1,878.90 | STUDENT EDUCATIONAL |
| 969521 | OFFICE DEPOT | \$45.82 | \$2,288.48 | \$1,993.81 | STUDENT CLASSRM SUPP |
| 969522 | MARSHA SAVAGE | \$0.00 | \$282.00 | \$0.00 | OUT-OF-STATE |


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| 969523 | SCHOOL HEALTH CORPORATION | \$12,089.80 | \$29.40 | \$0.00 | OTHER GEN SUPPLIES;STUDENT CLASSRM SUPP |
| 969524 | SCHOOL TRANSPORTATION SOLUTION | \$0.00 | \$0.00 | \$1,500.00 | TRANSP-OTH PROVIDERS |
| 969525 | SECURE DESTRUCTION SERVICE | \$0.00 | \$0.00 | \$80.00 | OTHER PURCHASED SERV |
| 969526 | SHERWIN WILLIAMS | \$0.00 | \$0.00 | \$594.22 | OTHER MAINT. \& OPER. |
| 969527 | SHARON D SHINE | \$0.00 | \$208.00 | \$0.00 | OUT-OF-STATE |
| 969529 | YVETTE SIMS | \$0.00 | \$0.00 | \$127.31 | LOCAL DISTRICT |
| 969530 | SKILLSUSA | \$0.00 | \$0.00 | \$270.00 | ASSOCIATION DUES |
| 969531 | SMITH, SONJA | \$0.00 | \$0.00 | \$59.92 | IN-STATE |
| 969532 | SOUTHLAND INT L TRUCKS | \$310.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969534 | STRICKLAND COMPANIES | \$0.00 | \$2,482.30 | \$509.43 | STUDENT CLASSRM SUPP;OFFICE SUPPLIES |
| 969535 | STUDENT SUCCESS ACADEMY, LLC | \$0.00 | \$10,500.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969536 | SUPPLYWORKS | \$0.00 | \$0.00 | \$24,466.89 | JANITORIAL SUPPLIES;OTHER MAINT. \& OPER. |
| 969537 | GAREITH SWANIGAN | \$0.00 | \$0.00 | \$150.00 | STAFF ED SERVICES |
| 969538 | TIMOTHY SWANSON, SR. | \$0.00 | \$0.00 | \$126.44 | LOCAL DISTRICT |
| 969539 | TEACHER CREATED MATERIALS | \$0.00 | \$199.98 | \$0.00 | STUDENT CLASSRM SUPP |
| 969540 | THERAPEUTIC SPECIALIST OF ALA. | \$0.00 | \$0.00 | \$75,036.00 | STUDENT EDUCATIONAL |
| 969541 | CHIFONDA P. THOMPSON | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969542 | TRAVEL DESIGNERS INC | \$14,021.56 | \$10,034.21 | \$5,462.83 | OUT-OF-STATE;IN-STATE |
| 969543 | TRIGREEN EQUPIMENT | \$0.00 | \$0.00 | \$42.64 | OTHER MAINT. \& OPER. |
| 969544 | TRINITY CONTRACTORS, LLC | \$0.00 | \$0.00 | \$622.50 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969545 | WAYNETTA TURNER | \$0.00 | \$358.56 | \$0.00 | OUT-OF-STATE |
| 969546 | V \& W SUPPLY | \$0.00 | \$0.00 | \$1,528.81 | OTHER MAINT. \& OPER. |
| 969547 | VIRTUCOM | \$0.00 | \$2,048.00 | \$4,850.00 | NON-CAPITALIZED COMP |
| 969548 | W. W. WILLIAMS, LLC | \$140.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 969549 | CHRISTOPHER WALTERS | \$0.00 | \$600.00 | \$0.00 | STAFF ED SERVICES |
| 969550 | BRENDA WARE | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969551 | WATER WORKS \& SEWER BOARD | \$0.00 | \$0.00 | \$70,082.66 | WATER AND SEWAGE |
| 969552 | WENONAH HIGH - ATHLETICS DEPT | \$0.00 | \$0.00 | \$1,395.22 | OPERAT TRANSFERS OUT |
| 969553 | WHOLESALE TRANSMISSION INC. | \$0.00 | \$0.00 | \$1,250.00 | EQUIP REPAIR \& MAINT |
| 969554 | ARLENE BRAY WILLIAMS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969555 | DIONNIE WILLIAMS | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969556 | MARILYN WISELY | \$240.00 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969557 | RIVERA FINANCE OF TEXAS, INC. | \$2,190.00 | \$0.00 | \$0.00 | OTHER PROF SERVICES |
| 969558 | SHEMECA WYATT | \$0.00 | \$0.00 | \$137.50 | OTHER LOCAL REVENUE |
| 969559 | XEROX CORPORATION | \$0.00 | \$0.00 | \$230,062.78 | RENTAL-EQUIPMENT |
| 969560 | DARRYL CALLEN | \$0.00 | \$290.47 | \$0.00 | IN-STATE |
| 969561 | CATFOA | \$0.00 | \$0.00 | \$1,073.50 | ATHLETIC OFFICIALS |
| 969562 | PEGGY CLEVELAND | \$0.00 | \$0.00 | \$124.26 | IN-STATE |


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| 969563 | LASHUNDRA DENSMORE | \$0.00 | \$171.98 | \$0.00 | IN-STATE |
| 969564 | LAKESHA DOUGLAS | \$0.00 | \$390.59 | \$0.00 | OUT-OF-STATE |
| 969565 | KEYONA DUNHAM | \$0.00 | \$46.90 | \$0.00 | OTHER DUES AND FEES |
| 969566 | FORBES DISTRIBUTING COMPANY | \$0.00 | \$0.00 | \$722.15 | OTHER MAINT. \& OPER. |
| 969567 | GARY ASHER | \$0.00 | \$0.00 | \$69.00 | STUDENT CLASSRM SUPP |
| 969568 | GBSOA | \$0.00 | \$0.00 | \$8,467.00 | ATHLETIC OFFICIALS |
| 969569 | GRAYBAR ELECTRIC COMPANY, INC. | \$0.00 | \$0.00 | \$1,061.36 | OTHER MAINT. \& OPER. |
| 969570 | HARRIS SCHOOL SOLUTIONS | \$0.00 | \$0.00 | \$4,618.48 | SOFTWARE |
| 969571 | DR. LISA HERRING | \$0.00 | \$0.00 | \$1,216.18 | INSURANCE SERVICES |
| 969572 | HOUGHTON MIFFLIN CO. | \$0.00 | \$55,183.36 | \$0.00 | INSTR SOFTWARE |
| 969573 | HUMPHRIES FARM TURF SUPPLY INC | \$0.00 | \$0.00 | \$339.60 | OTHER MAINT. \& OPER. |
| 969574 | J.T. SMALLWOOD,TAX COLLECTOR | \$0.00 | \$0.00 | \$1,038.11 | OTHER PROPERTY SERV |
| 969575 | JOHNSON CONTROLS INC | \$0.00 | \$0.00 | \$28,038.44 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER.;NON-INST EQUIPMENT |
| 969576 | JOHNSTONE SUPPLY CO | \$0.00 | \$0.00 | \$571.47 | OTHER MAINT. \& OPER. |
| 969577 | KENNETH KNIGHT | \$0.00 | \$0.00 | \$1,125.00 | OTHER PURCHASED SERV |
| 969578 | LOGISTA | \$0.00 | \$0.00 | \$144,342.78 | OTHER TECHNICAL SERV;OTHER PROF SERVICES;SOFTWARE MAINT AGREE;OTHER GEN SUPPLIES |
| 969579 | LORA JOHNSON-PERRY | \$0.00 | \$105.40 | \$0.00 | LOCAL DISTRICT |
| 969580 | MASTERY PREP | \$0.00 | \$5,455.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969581 | BERNICE CARR MASTON | \$0.00 | \$0.00 | \$124.26 | IN-STATE |
| 969582 | MBA ENGINEERS, INC | \$0.00 | \$0.00 | \$6,750.00 | OTHER PURCHASED SERV |
| 969583 | REBECCA E. MCDANIEL | \$0.00 | \$0.00 | \$100.00 | STUDENT EDUCATIONAL |
| 969584 | MCGRAW-HILL EDUCATION | \$0.00 | \$78.14 | \$0.00 | STUDENT CLASSRM SUPP |
| 969585 | MID SOUTH CONTROL SYSTEMS | \$0.00 | \$0.00 | \$1,685.00 | EQUIP REPAIR \& MAINT |
| 969586 | CHRISTIE MOORE | \$0.00 | \$0.00 | \$60.42 | LOCAL DISTRICT |
| 969587 | NAPA AUTO PARTS | \$0.00 | \$0.00 | \$2,904.61 | VEHICLE PARTS |
| 969588 | NSBA | \$0.00 | \$0.00 | \$920.00 | REGISTRATION FEES |
| 969589 | NCTM | \$0.00 | \$1,920.00 | \$0.00 | REGISTRATION FEES |
| 969590 | NEWSELA, INC. | \$0.00 | \$4,000.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 969591 | BEVERLY O. OCHUBA | \$0.00 | \$0.00 | \$115.81 | LOCAL DISTRICT |
| 969592 | OFFICETEAM | \$0.00 | \$0.00 | \$1,204.50 | OTHER PURCHASED SERV |
| 969594 | PARKER HIGH - ATHLETICS DEPT | \$0.00 | \$0.00 | \$1,079.44 | OPERAT TRANSFERS OUT |
| 969595 | PITNEY BOWES PURCHASE POWER | \$0.00 | \$0.00 | \$4,007.00 | POSTAGE |
| 969596 | PUBLIC INFORMATION RESOURCES | \$0.00 | \$549.00 | \$0.00 | REGISTRATION FEES |
| 969597 | RAMSAY ATHLETICS | \$0.00 | \$0.00 | \$980.00 | REGISTRATION FEES |
| 969598 | LEXUS RICHARDSON | \$0.00 | \$46.90 | \$0.00 | OTHER DUES AND FEES |
| 969599 | RYCHA SALES AND SERVICE, INC. | \$0.00 | \$0.00 | \$561.28 | JANITORIAL SUPPLIES |


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| 969600 | TAMMARRA TIPPETT | \$0.00 | \$441.30 | \$0.00 | OUT-OF-STATE |
| 969601 | STEPHANIE TURNER | \$0.00 | \$307.00 | \$0.00 | OUT-OF-STATE |
| 969602 | A + COLLEGE READY | \$0.00 | \$0.00 | \$507.00 | STUDENT CLASSRM SUPP |
| 969604 | AASB | \$0.00 | \$0.00 | \$50.00 | REGISTRATION FEES |
| 969605 | AdvancED Alabama | \$0.00 | \$0.00 | \$1,200.00 | OTHER PURCHASED SERV |
| 969606 | ALABASTER CITY SCHOOLS | \$0.00 | \$0.00 | \$220.00 | REGISTRATION FEES |
| 969607 | BELL COMPANY | \$70.00 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 969608 | BETTER BASICS, INC. | \$0.00 | \$1,500.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969609 | BIRMINGHAM CHILDREN THEATRE | \$0.00 | \$2,100.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969610 | BRAINWORKS TRAINING, LLC | \$0.00 | \$19,600.00 | \$0.00 | STAFF ED SERVICES;STUDENT EDUCATIONAL |
| 969611 | SHANTEZ CARTER | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 969612 | COMPUTER SECURITY PRODUCTS | \$620.87 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 969613 | CONSERV WILDLIFE SERVICES | \$0.00 | \$0.00 | \$599.00 | RENTAL-EQUIPMENT |
| 969614 | DEFINED LEARNING | \$0.00 | \$3,845.00 | \$0.00 | STUDENT CLASSRM SUPP;STAFF ED SERVICES |
| 969615 | SHANNON DENNY | \$0.00 | \$99.84 | \$0.00 | LOCAL DISTRICT |
| 969616 | E \& W AUDIO VISUAL LLC | \$0.00 | \$0.00 | \$851.16 | OTHER GEN SUPPLIES;FURNITURE AND FIXTUR |
| 969617 | EMBASSY SUITES BY HILTON | \$0.00 | \$454.34 | \$0.00 | OUT-OF-STATE |
| 969618 | EXPLORE LEARNING, LLC | \$0.00 | \$1,750.00 | \$0.00 | INSTR SOFTWARE |
| 969619 | GEORGIA GAMEDAY CENTER | \$0.00 | \$0.00 | \$100.38 | IN-STATE |
| 969620 | GLOBAL MANAGEMENT GROUP, INC. | \$0.00 | \$0.00 | \$9,350.00 | LAND \& BLDG REPAIR/M |
| 969621 | ANDRE L. HARRISON | \$0.00 | \$0.00 | \$250.38 | OTHER PURCHASED SERV |
| 969623 | MARRIOTT (PRATTVILLE) | \$0.00 | \$0.00 | \$284.25 | IN-STATE |
| 969624 | NCTM CONFERENCE | \$0.00 | \$505.00 | \$0.00 | REGISTRATION FEES |
| 969625 | DELLA C. NICHOLAS | \$0.00 | \$0.00 | \$124.26 | IN-STATE |
| 969626 | BIANCO PATRICK | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 969627 | PRIDELINE TRANSPORTATION, LLC | \$0.00 | \$0.00 | \$300.00 | TRANSP-OTH PROVIDERS |
| 969628 | THE UNIVERSITY OF ALABAMA | \$0.00 | \$0.00 | \$1,650.00 | REGISTRATION FEES |
| 969629 | KISHA TOLBERT- SIMMONS | \$0.00 | \$40.33 | \$0.00 | IN-STATE |
| 969630 | K \& J CUSTOM APPAREL | \$0.00 | \$0.00 | \$800.00 | ATHLETIC SUPPLIES |
| 969679 | BORDEN DAIRY COMPANY | \$0.00 | \$26,585.07 | \$0.00 | PURCHASED FOOD |
| 969680 | FLOWERS BAKING COMPANY | \$0.00 | \$1,996.88 | \$0.00 | PURCHASED FOOD |
| 969681 | FORESTWOOD FARM | \$0.00 | \$11,084.05 | \$0.00 | PURCHASED FOOD |
| 969682 | ISITE SOFTWARE, LLC | \$0.00 | \$995.00 | \$0.00 | STAFF INST SUPPLIES |
| 969683 | KNOX PEST CONTROL | \$0.00 | \$80.00 | \$0.00 | OTHER PURCHASED SERV |
| 969684 | MAYFIELD DAIRY FARMS, INC. | \$0.00 | \$2,408.17 | \$0.00 | PURCHASED FOOD |
| 969685 | MEEKS ENVIROMENTAL, LLC | \$0.00 | \$1,070.00 | \$0.00 | GARBAGE AND WASTE |
| 969686 | SEAL-TITE | \$0.00 | \$698.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 969687 | TRIDENT BEVERAGE, INC. | \$0.00 | \$1,104.00 | \$0.00 | PURCHASED FOOD |


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| 969688 | WOOD FRUITTICHER | \$0.00 | \$63,997.34 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 969689 | ATBE | \$0.00 | \$0.00 | \$1,408.10 | INSURANCE SERVICES |
| 969690 | ATBE | \$0.00 | \$0.00 | \$1,000.00 | INSURANCE SERVICES |
| 969691 | ENVISION EMI | \$0.00 | \$3,845.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969692 | ENVISION EMI | \$0.00 | \$2,671.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969693 | ENVISION EMI | \$0.00 | \$3,495.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969694 | FEDEX | \$0.00 | \$0.00 | \$76.03 | POSTAGE |
| 969695 | FORBES DISTRIBUTING COMPANY | \$0.00 | \$0.00 | \$113.08 | OTHER MAINT. \& OPER. |
| 969696 | GLS SUPPLY | \$0.00 | \$0.00 | \$135.85 | OTHER MAINT. \& OPER. |
| 969697 | GORRIE - REGAN \& ASSOCIATES | \$0.00 | \$0.00 | \$1,990.00 | SOFTWARE MAINT AGREE |
| 969698 | GRAYBAR ELECTRIC COMPANY, INC. | \$0.00 | \$0.00 | \$893.50 | OTHER MAINT. \& OPER. |
| 969699 | H\&M MECHANICAL, INC.. | \$0.00 | \$0.00 | \$4,579.78 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969700 | SAMANTHA HALL | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 969701 | ANDREA HOLLEY | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 969702 | HOUGHTON MIFFLIN CO. | \$0.00 | \$17,600.00 | \$0.00 | INSTR SOFTWARE |
| 969703 | JOHNSON CONTROLS INC | \$0.00 | \$0.00 | \$128,725.58 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969704 | KAYLORS SCHOOL SUPPLY | \$0.00 | \$879.80 | \$0.00 | STUDENT CLASSRM SUPP |
| 969705 | KEY SYSTEM CONSULTING LLC | \$0.00 | \$488.75 | \$0.00 | OTHER PURCHASED SERV |
| 969706 | LAURA KILGORE -BARNETT | \$1,500.00 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 969707 | KNOX PEST CONTROL | \$0.00 | \$0.00 | \$5,502.00 | OTHER PURCHASED SERV |
| 969708 | RONALD KOETZSCH | \$0.00 | \$1,990.00 | \$0.00 | STAFF ED SERVICES |
| 969709 | LEWIS LUCAS | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 969710 | MONUMENTAL CONTRACTING | \$0.00 | \$0.00 | \$3,724.53 | LAND \& BLDG REPAIR/M |
| 969711 | NATIONAL RESTAURANT ASSC. | \$0.00 | \$0.00 | \$1,102.55 | STUDENT EDUCATIONAL |
| 969712 | ROCHESTER 100 INC. | \$0.00 | \$1,825.00 | \$0.00 | PARENT INST SUPPLIES |
| 969713 | NRF FOUNDATION | \$0.00 | \$0.00 | \$1,375.00 | STUDENT EDUCATIONAL |
| 969714 | OFFICETEAM | \$0.00 | \$0.00 | \$1,154.51 | OTHER PURCHASED SERV |
| 969715 | PESI, INC. | \$0.00 | \$199.99 | \$0.00 | REGISTRATION FEES |
| 969716 | PITNEY-BOWES INC. | \$0.00 | \$0.00 | \$4,748.88 | RENTAL-EQUIPMENT |
| 969717 | RENAISSANCE | \$0.00 | \$4,289.87 | \$0.00 | INSTR SOFTWARE |
| 969718 | AAA ENVIROMENTAL SERVICES | \$0.00 | \$0.00 | \$324.50 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969719 | ACEA CONFERENCE REGISTRATION | \$0.00 | \$0.00 | \$300.00 | REGISTRATION FEES |
| 969720 | NORMAN ADAMS | \$0.00 | \$0.00 | \$1,625.00 | OTHER PROF SERVICES |
| 969721 | ADCO COMPANIES | \$0.00 | \$0.00 | \$2,812.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969722 | AIRGAS SOUTH | \$215.71 | \$0.00 | \$0.00 | LEASES;RENTAL-EQUIPMENT |
| 969723 | AJS SERVICES | \$0.00 | \$0.00 | \$3,685.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969724 | ALABAMA CLINICAL SCHOOLS, INC. | \$0.00 | \$0.00 | \$81,630.00 | STUDENT EDUCATIONAL |


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| 969725 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$311.83 | ELECTRICITY |
| 969726 | ALABAMA POWER CO | \$0.00 | \$0.00 | \$426,644.79 | ELECTRICITY |
| 969727 | ASSOCIATION OF STATE SERVICE | \$0.00 | \$300.00 | \$0.00 | REGISTRATION FEES |
| 969728 | AMERICAN ELECTRONIC SUPPLY | \$332.35 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 969729 | AMERICAN LIGHTING \& ELECTRICAL | \$0.00 | \$0.00 | \$2,262.50 | OTHER MAINT. \& OPER. |
| 969730 | APPLE, INC. | \$14,190.00 | \$10,912.85 | \$0.00 | NON-CAPITALIZED COMP |
| 969731 | APPLETON PLUS PEOPLE | \$595.41 | \$6,605.59 | \$281,989.68 | STUDENT EDUCATIONAL |
| 969732 | ARMSTRONG RELOCATIONS | \$0.00 | \$0.00 | \$2,566.41 | OTHER PURCHASED SERV |
| 969733 | ASSOCIATION OF WALDORF SCHOOLS | \$0.00 | \$600.00 | \$0.00 | PARENT INST SUPPLIES |
| 969734 | AT\&T | \$0.00 | \$0.00 | \$4,256.07 | TELEPHONE |
| 969735 | AT\&T | \$0.00 | \$0.00 | \$132.54 | TELEPHONE;VEHICLE PARTS |
| 969736 | AT\&T (P.O. BOX 9011) | \$0.00 | \$0.00 | \$491.90 | TELEPHONE |
| 969737 | AT\&T | \$0.00 | \$0.00 | \$193.16 | TELEPHONE |
| 969738 | ATC HEALTHCARE SERVICES, INC. | \$23,275.61 | \$0.00 | \$0.00 | HEALTH CONTRACT/SERV |
| 969739 | B \& D ELECTRIC MOTOR CO. | \$0.00 | \$0.00 | \$595.71 | OTHER MAINT. \& OPER. |
| 969740 | BIRMINGHAM CHILDREN THEATRE | \$0.00 | \$0.00 | \$1,459.00 | STUDENT CLASSRM SUPP |
| 969741 | BIRMINGHAM ELECTRICAL | \$0.00 | \$0.00 | \$200.00 | OTHER MAINT. \& OPER. |
| 969742 | BOOKS A MILLION | \$0.00 | \$620.02 | \$0.00 | STUDENT CLASSRM SUPP |
| 969743 | C.AM.P | \$0.00 | \$20,094.00 | \$0.00 | STUDENT EDUCATIONAL |
| 969744 | CARRIER COMMERCIAL SERVICE | \$0.00 | \$0.00 | \$1,310.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969745 | CASSADY AND SELF GLASS COMPANY | \$0.00 | \$0.00 | \$285.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 969746 | CDW GOVERMENT INC. | \$0.00 | \$5,850.40 | \$17,833.87 | OTHER PURCHASED SERV;NON-CAPITALIZED COMP;NONCAPITALIZED AUDI;NON-INST EQUIPMENT;STUDENT CLASSRM SUPP |
| 969747 | CDW INC. | \$3,141.06 | \$1,900.00 | \$508.80 | NON-INST EQUIPMENT;CLASSROOM EQUIPMENT;STUDENT CLASSRM SUPP |
| 969748 | CHAMPIONSHIP CHESS | \$686.48 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 969749 | CHANNING L. BETE CO., INC. | \$0.00 | \$0.00 | \$1,387.24 | PARENT INST SUPPLIES |
| 969750 | KECIA CHAPMAN | \$0.00 | \$0.00 | \$147.37 | IN-STATE;OUT-OF-STATE |
| 969751 | CLAS | \$284.00 | \$0.00 | \$0.00 | ASSOCIATION DUES |
| 969752 | COMFORT SYSTEMS USA | \$0.00 | \$0.00 | \$388.76 | OTHER MAINT. \& OPER. |
| 969753 | COAKY COOK | \$0.00 | \$0.00 | \$332.00 | OUT-OF-STATE |
| 969754 | KELSEY D. COOLEY SR. | \$0.00 | \$0.00 | \$562.50 | OTHER PROF SERVICES |
| 969755 | CRANE WORKS | \$0.00 | \$0.00 | \$283.60 | RENTAL-EQUIPMENT;OTHER MAINT. \& OPER. |
| 969756 | CURRICULUM ASSOCIATES, INC. | \$0.00 | \$6,402.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 969757 | CYBER CIVICS, LLC | \$0.00 | \$699.00 | \$0.00 | INSTR SOFTWARE |
| 969758 | LARRY L. DAVISON, JR. | \$0.00 | \$0.00 | \$106.00 | OTHER LOCAL REVENUE |
| 969759 | DISCOUNT MAGAZINE SUBSCRIPTION | \$0.00 | \$789.57 | \$0.00 | STUDENT CLASSRM SUPP |
| 969760 | E \& W AUDIO VISUAL LLC | \$0.00 | \$0.00 | \$1,827.90 | NON-CAPITALIZED AUDI |


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| 969761 | ENSLEY BEAUTY SUPPLY | $\$ 0.00$ | $\$ 0.00$ | $\$ 354.75$ | OTHER INST SUPPLIES |
| 969762 | EXPLORE LEARNING, LLC | $\$ 0.00$ | $\$ 2,195.00$ | $\$ 0.00$ | STUDENT CLASSRM SUPP |
| 969763 | JEFFERSON COUNTY PROBATE COURT | $\$ 0.00$ | $\$ 0.00$ | $\$ 42.00$ | OTHER DUES AND FEES |
| 969764 | CRAIG NORD | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,250.00$ | OTHER PROF SERVICES |
| 969765 | SANDRA F. PRATT | $\$ 0.00$ | $\$ 0.00$ | $\$ 240.00$ | STUDENT EDUCATIONAL |
| 969766 | THE ACHIEVEMENT NETWORK, LTD. | $\$ 0.00$ | $\$ 0.00$ | $\$ 10,225.00$ | STAFF ED SERVICES |

